

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21.
YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21.
A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL
GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.**

PRESIDENT'S COLUMN.

New Member Day happened! Things have been anything but normal around the club, but we were able to get over 100 new members through the application process last month.

Instead of having everyone in the clubhouse, we turned on the outside speakers and simulcast announcements over FM radio for people waiting in their cars. It seems to have worked pretty well – the clubhouse was far less crowded and much less chaotic.

Although the kitchen wasn't open, the Middletons brought their trailer and kept the food and coffee flowing throughout the event – a special thanks to them for making the day much more flavorful.

New member packets are being processed, but it is a VERY manual procedure which takes a while to complete. Packets should be ready for pick up at the membership meeting February 9.

Once you have your new member packet, it's time to start getting your work hours completed. Each new member commits to working at the club for at least eight hours during the initial membership year. That's a pretty easy lift!

There's plenty of work to do, so check with the committee chairs and sign up to get started early.

Maybe you have questions about how things work at the club. Whether you're a new member or have been here for years, nearly everything you need to know is on the GCFNG.com website.

New members, your sponsor is the best person to check with if you don't find what you need there.

Don't forget to also read the Constitution and Ground Rules; having a copy of those in your vehicle is a great way to get a quick answer to most questions when you're at the club.

— Mark Avery

THE SHOW MUST GO ON!



It was cold, windy and snowy; Just right for a New Member Day or maybe an Egg Shoot. We had eager new members out front, Rooters on the patio, masks and social distancing in between, but we got 'er done!

Thanks to an FM simulcast from the clubhouse, creative thinking and a very understanding and cooperative group of new member applicants, our 2021 New Member Day was a success.

Congratulations to all of our new members! Enjoy the club, get your meetings and work hours in early, and read your ground rules. We're glad to have you!

106 NEW MEMBERS ACCEPTED!

(Fish & Game Photos by Toni Dobbs).

A VERY SPECIAL THANK YOU!

We extend our sincere thanks to Shelter Church in Kettering for the use of their low-power broadcast FM transmitter during the 2021 New Member Day. As part of our virus mitigation efforts, we kept the number of people in the clubhouse at one time to a minimum by having people stay outside or in their vehicles until their number was drawn. We made announcements over the club public address system for those outside and on FM radio for everyone keeping warm in their vehicles. This wouldn't have been possible without the generous loan of their system.

Shelter Church is located at 1441 E Dorothy Lane, just east of Wilmington Pike. You can find more about their programs on their website at <https://www.shelterchurch.tv> and on Facebook at <https://www.facebook.com/ShelterCommunityChurch> where they also stream their Sunday worship services live at 11:00 AM. You can also find the Shelter Community Church channel on YouTube.

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the January meeting was # 0744.

The winning ticket stub has not been turned in yet or maybe even sold.

You could become an instant winner today if you buy a ticket!

Good Luck to Everyone!



Greene County Fish & Game ASSOCIATION



CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

FEBRUARY 2021 NEWSLETTER

President: Mark Avery
(937) 212-9420

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

WOMEN'S AUXILIARY

The women's auxiliary had their first euchre party of 2021 on January 16th and will continue this event each month on the 3rd Saturday.

Doors open at 6, cards start at 7. Please RSVP to Gail by text at 937-609-2215 or email at gwkidkampus@att.net to help us plan for enough food.

Cost is \$6 and includes the entree and cash prizes. Friends and family are welcome. You do not need not be a member to participate.

We will not have a monthly meeting in February, but will resume on the 2nd Wednesday in March with a potluck at the clubhouse at 6:30 p.m.

If you have any questions, please do not hesitate to contact Gail at the above numbers.

— Gail Walker



ALL 2021 MEMBERSHIP RENEWAL PACKETS WERE MAILED OUT PRIOR TO 1/28/21.

WELCOME! NEW MEMBERS

Congratulations! You made it, but that was the easy part.. As the first order of business; read your Ground Rules!

Maybe even put a copy in your vehicle so that you can refer to them when needed. We can't stress this enough.

We recommend that you get your two meetings and eight work hours done early and often.

The eight hours is the minimum, you can put in as many hours after that, as you like.

It's a great way to learn about the club and meet other members who share the same interests as you.

Safety is our #1 goal at GCF&G.

The Board of Directors...

IMPORTANT 2021 DATES TO REMEMBER

RANGE SAFETY TRAINING - 2/13.

ARCHERY ORG. MEETING - 2/13.

COWBOY ACTION SHOOT - 3/7.

SCTP YOUTH TRAPSHOOT SIGN-UP - 2/14, 2/21 & 2/28.

STEELS CHALLENGE LEAGUE SHOOT - 3/14.

W/A KID'S EASTER EGG HUNT - 3/27.

CAMPGROUND MEETING - 4/3.

RIM-FIRE OFF-HAND LEAGUE - 4/6.

CAMPGROUND CLEAN-UP 4/10 & 4/11.

NRA PISTOL LEAGUE - 4/15.

ANNUAL CLEAN-UP WEEKEND 4/17 & 4/18.

GCF&G Gun Range Rules & Cease Fire Facts:

Except for CCW, all guns carried to/from the ranges are to be unloaded, action open, with the muzzle pointed in a safe direction - but using cases is the preferred way to transport guns.

Cease Fire: If a Cease Fire is called, you must obey the directive and insure others do too.

Annual Club Clean-up Weekend - 4/17 & 4/18.

FEBRUARY 2021 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 ALL GUN & ARCHERY RANGES RE-OPEN FOR DAILY USAGE	2	3	3	5	6
7 B.P. WINTER LEAGUE #7 10 AM.	8	9 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	10	11	12	13 GCF&G RANGE SAFETY CLASS 1 - 3 PM. ARCHERY ORG. MEETING 10AM - 2 PM.
14 B.P. WINTER LEAGUE #8 10 AM SCTP SIGN-UP 10 AM - 2 PM.	15	16	17	18	19	20 WOMEN'S AUXILIARY EUCHRE PARTY 6 PM.
21	22 CLUB EVENTS ON 2/21/21 B.P. WINTER LEAGUE #9 - 10 AM. SCTP SIGN-UP - 10 AM - 2 PM. WOMEN'S SHOOTING SPORTS MONTHLY MEETING - 2 - 4 PM.	23	24	25	26	27
28 B.P. WINTER LEAGUE #10 10 AM SCTP SIGN-UP 10 AM - 2 PM.	GCF&G Range Safety Classes - 2/13/21 & 3/13/21 Classes will be held on Sat. 2/13 from 1 PM - 3 PM and on Sat. 3/13 from 9 AM - 11 AM. For New Members, New Shooters, Current Members and Families – These classes are essential and will focus on general firearms safety and the GCF&G Range Rules. If you are new to the club ranges, you should seriously consider taking the time to attend one of these classes. There is no cost and members may bring guests — James Tweed					

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.



Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION			XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____		<input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
*Email address required for digital versions.		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
CONTRIBUTIONS, GIFTS, OR MEMBERSHIP DUES MADE OR PAID TO THE NATIONAL RIFLE ASSOCIATION OF AMERICA ARE NOT REFUNDABLE OR TRANSFERABLE AND ARE NOT DEDUCTIBLE AS CHARITABLE CONTRIBUTIONS FOR FEDERAL INCOME TAX PURPOSES.		TOTAL \$ _____	
NRA MEMBERSHIP DEPT. COPY			